

Mount Up
The Wednesday Night Bible Study Ministry of
East Mount Zion Baptist Church

Facilitator – Pastor Kathy Booker

Concepts and Terms to Know

Three Kingdoms	Three Heavens	Two Realms
Kingdom of God/Heaven	1 st Heaven	Natural Realm
aka Kingdom of Light	Atmosphere around the	Heb. 11:3; 2 Cor. 10:3-5
Ps. 103:19	Earth	
	Rev. 21:1; Gen 1:7-8	Spiritual Realm
Kingdom of Darkness		2 Cor. 12:1-4
Satan rules	2 nd Heaven	
Col. 1:13	Where the angels war	
	over our prayers	Two Dimensions
Kingdoms of this World	Dan. 10:13; Rev. 12:7-9	
Rev. 11:15		Time
	3 rd Heaven	Ecc. 3:1, 11; John 9:4
	The highest Heaven	
	Houses the Throne	Eternity
	Of God	John 3:16; 5:24;
	2 Cor. 12:1-4	Rom 6:23
	Rev. 4:1-3+	

- Kingdom means government or rulership. The Kingdom of God is the government of God.

The God's Holy Trinity and Satan's Attempt to Replicate it.

The Devil is an imitator. He is not creative, and he exists to "be a replacement of the "Most High" in the lives of uninformed people. Therefore, he consistently imitates the Holy Trinity.

Holy Trinity	Status	Satanic Trinity
Father: • El Shadday. Gen. 17:1-2 - the Almighty God • El Elyon -Dan. 4:34 - the Most High God • Jehovah Ex. 3:14-15 - the Great I Am • Jehovah Gibbor Ps. 24:8 - Mighty in Battle • Yaweh - Ex. 6:2,3 - The Lord • Adonay Psalm 16:2 - Lord • El Kanna - Ex. 34:14 - Jealous	Not opposite or equal, but under. The Holy Trinity is superior to the Satanic Trinity. God created everything and for His will they exist and were created. Rev. 4:11	Satan: • Dragon (Great Red) Rev. 12:3 • Serpent (Ol Srpt) Rev.12:15; Gen. 3:1 • Beast Rev. 11:7 • Angel of the Abyss; Abaddon, Apollyon Rv 9:11 • Lucifer Isa. 14:12 • The Anointed Cherub Ez. 28:14 • Deceiver of the world Rev. 12:9 • Accuser of the Brethren Rev. 12:10
Son: • Jesus-Matt. 1:20-21 • Emmanuel-Matt. 1:22-23 • The Word-John 1:1 • Messiah-Acts 2:36 • Almighty Rev. 1:8 • Alpha & Omega Rev 1:8 • Amen Rev. 3:14 • Apostle & High Priest of our Profession Heb 3:1 • Author & Finisher of our faith Heb 12:2	Jesus is far above all rule and authority and power and dominion, and every name that is named, not only in this age but also in the one to come. Eph. 1:21. Not equal or opposite!	Antichrist: (anti in Greek is in place of, not against) • Rider on a white horse imitating Christ Rev. 6:2 • The abomination of desolation Matt. 24:15 • First Beast 13:1 • Has the sign 666 Rev. 13:16-18 • Willful King-Dan. 11:36-45 • Little Horn-Dan. 7:8 • A political leader

Holy Spirit: • God/Lord Acts 5:3-4; II Cor. 3:16-17 • Breath of the Almighty Job 33:4 • Comforter John 14:16 • Spirit of Christ Rom. 8:9; 1 Peter 1:11 • Spirit of Truth John 14:17; 15:26 • Intercessor Rom. 8:26	Not Equal, nor opposite.	False Prophet: • 2nd Beast Rev. 13:11 • A Spiritualist for the 1st Beast • A religious leader who will bring all major religions together • Horns represent authority and he will have two • Possibly signifying his religious and political authority
The Church: • The Body of Christ • The Ecclesia • Eph. 1:20-23	Not Equal, nor opposite.	False Church: • Mystery Babylon • The Mother of Harlots

Parallels Between the Jewish Wedding Traditions and Christ & the Church

Complete the right-hand side of the chart below with information describing how each event in the Jewish Wedding Tradition relates to Christ and the Church.

Jewish Wedding	Christ & the Church
Betrothal	Betrothal -
the groom leaving his father's home and traveling to the bride's home to "purchase" her for a price.	
The groom gives a token or a dowry, and its value must be known to the bride.	
Response of the Lady	Response of the person -
the women can only be <u>acquired</u> with her consent.	
The marriage contract, or <i>ketubah</i>, is then established, and from that moment on the bride is <u>sanctified</u>, or set apart, exclusively for her bridegroom.	
It is customary for the groom and bride to drink from a cup of wine over which a betrothal benediction has been said.	
The Prenuptial Process	The Prenuptial Process
The groom returns to his father's house to "make ready" a place for them to live. An apartment is built onto the father's home.	
During this time, the prospective bride is preparing herself for the return of her groom. This could take up to a year.	
The groom will return at an unannounced time.	
He will be proceeded by his groomsmen blowing horns and announcing his coming.	
The bride must be ready.	

The Wedding Ceremony	
• The wedding ceremony will be held at the father's house. The groom receives the bride and takes her into the marriage chamber. • After ceremony, the Jewish bride remained hidden at the groom's father's house for seven days.	
• The guests remain, awaiting the Marriage Supper.	
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History
(Rev. 12:1-6)

Scripture	References	Explanation
Rev 12:1 A great sign appeared in heaven: a woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars;		The Woman, Israel
Rev. 12:2 and she was with child; and she *cried out, being in labor and in pain to give birth.		
Rev. 12:3 Then another sign appeared in heaven: and behold, a great red dragon having seven heads and ten horns, and on his heads were seven diadems.		The Red Dragon, Satan
Rev. 12:4 And his tail *swept away a third of the stars of heaven and threw them to the earth. And the dragon stood before the woman who was about to give birth, so that when she gave birth he might devour her child.		
Rev. 12:5 And she gave birth to a son, a male child, who is to rule all the nations with a rod of iron; and her child was caught up to God and to His throne.		The Male Child, Christ
Rev. 12:6 Then the woman fled into the wilderness where she *had a place prepared by God, so that there she would be nourished for one thousand two hundred and sixty days.		

